SURAH AL-FAATIHAH VERSE NO. 2

الرحمن الرحيم

AR-RAHMAANIR-RAHEEM

Translation:

The entirely merciful and the especially merciful

Vocabulary:

1. **Ar-Rahmaan**

2. **Ar-Raheem**

Explaination:

1. Ar-Rahmaan:

This word comes from Rahmah which means mercy.

But Rahmah is more than just mercy but its mercy that is brought in order to benefit the one who is being shown mercy to.[1]

Ar-Rahmaan is special type of mercy the one who is totally filled with intense and magical mercy which the the mercy that has reached a high unimaginable level.

Full of + intense mercy = Ar-Rahmaan

Similar words that has these qualities:

- **Ghadbaan:** Full of intense angry
- **Atshaan:** Full of intense thirst
- **Jaw'aan:** Full of intense hunger

This name of Allah Ar-Rahmaan is only for Allah we can't call ourselves Ar-Rahmaan.

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1 So if you have real Rahmah (mercy) it will be shown in action

The mercy of Ar-Rahmaan is granted to everyone Muslim or Non-Muslim everybody gets it and this is why such a person who grants such type of mercy can only be Allah.[2]

Ar-Rahmaan has 3 major characteristics:

A. **Extreme and beyond expectation:**

- Allah is extremely loving and merciful beyond your expectations

B. **Happening now:**

- It is something that is happening immediately its something you don't have to wait for it.
- Ar-Rahmaan is something that is happening right now
- Like if we said someone is being patient that means he is being patient right now[3]

2 Thats why Ar-Rahmaan is a name only for Allah and no one else

3 So you don't have to wait for Allah to show you love and care because it is happening in its extreme form right now

C. Temporary[4]:

- This is like Ghadbaan you're extremely angry then you eventually calm down or

- Atshaan you extremely thirsty then you're okay after you have a drink etc

2. Ar-Raheem:

This word also comes from Rahmah which is mercy.

This word has the sense of something continues.

It implies that this mercy is a natural state which is permanent in nature.

Ar-Raheem has the following characteristics:

A. Permanent and consistent:

- The opposite of Ar-Rahmaan

4 Its temporary because something takes it away like drink takes thirst away or food takes hunger away

B. Not neccesirily right now[5] :

- We say our teacher is merciful or my mother is loving that quality is long term.

- But this mercy and love doesn't neccessirly mean right now.

5 Meaning not taking place right now